~ including McHenry County News

**IULY 31-AUG. 6, 2024** 

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anniversary of the grand opening of the Antioch Theatre, which is now considered the longest standing business in Antioch, and one of the oldest operating movie theatres in

#### Theatre history

The theatre venture was a co-partnership between Lyman B. Grice of Antioch and William C. Bryant of Bristol, Wisconsin. The building, located in the heart of Antioch on the south side of Lake Street, had modern conveniences and seats for 400 patrons. The projected cost of the building was \$40,000. Groundbreaking began on September 26, 1923, and shortly after construction began, Grice and Bryant sold a half interest in the venture to James P. Johnson and Albert L. Fell. Johnson was a local proprietor of a resort hotel and his son Oliver G. Johnson, was managing the Majestic Theatre in Antioch. In January 1924, Oliver G. Johnson announced he was moving his motion picture business (Majestic Theatre) into the new theatre building under construction on Lake

The name of the new theatre under construction was originally proposed as the New Majestic Theatre, but that name was dropped in favor of the Antioch Theatre. The first feature presentation on July 26, 1924, was Zane Grey's "The Wanderer of the Wasteland.'

In October 1947 a remodel of the theatre added a balcony with an additional 100. The balcony was then remodeled again in the late 1960's and those same seats still exist today. In May of 1962 the theatre was sold to the Rhyan family who operated it until the early 2000's. The theatre was sold and operated until May

maintenance problems, ownership struggles and a new mandate to switch to digital projection.

Recognizing the significance and importance of the theatre to a town like Antioch, investor Timothy Downey purchased the property and launched a Kick Starter campaign to raise funds to repair/renovate the theatre. More than \$750,000 was raised and invested into the property and in March of 2015 it was reopened after numerous repairs including the addition of a 36-seat boutique theatre, all new digital projection and sound, new screens, drapery and seating, new marquee (taking classic cues from the origins of the theatre), a redesigned facade, and a renovated lobby. In 2022 the theatre was sold to a local family and continues to operate as a 1st run movie theatre.

Over the years the Antioch Theatre has survived prohibition (during which it was rumored the Al Capone tunnels passed through the theatre basement), World War II, the digital age and the COVID-19 pandemic. The theatre was the background for a bank robbery that occurred next door at the former First National Bank on March 9, 1950, and just last month the venue for a wedding! The theatre shows more than 70 different movies and attracts more than 25,000 people to downtown Antioch each year.

#### Upcoming celebrations

In recognition of all the loval supporters and patrons of the theatre, they are offering a series of free shows celebrating 100 years of movies. They have picked some of the best movies of each decade from the 1920's through 2020's and will be showing them along with period correct commercials, cartoons, and/

viewer will experience the sights and sounds and feel like they have been transported back to that period.

Beginning on July 26 in a throwback to the early days they showed the 1924 silent film "Sherlock Jr." starring Buster Keaton.

On Saturday, Aug. 3, the 1930's will be celebrated with the academy award winning film "Gone with the Wind" starring Clark Gable and Vivien Leigh.

The 1940's bring "Casablanca" on Saturday, Aug. 10.

Saturday, Aug. 17 with Elvis Presley back on the big screen in "Jailhouse Rock"

The 1960's started the new Hollywood era, and it was extremely difficult to pick just one movie to play! On Friday, August 23 they start the first of the late-night movies for their celebration with "Night of the Living Dead". The mature latenight movies will be followed with a general audience movie on Saturday mornings with "2001: A Space Odyssey" playing on August 24.

1970's with the dysopian "A Clockwork Orange:, followed by the fan favorite "Jaws" on Saturday, Aug.

The celebration continues into September and celebrates the 1980's with "Platoon" on Friday, Sept. 6, and "E.T. Extra Terrestrial" on Saturday, Sept. 7.

The 1990's feature "The Shawshank Redemption" on Friday, Sept.

See THEATRE, Page 3



FREE SHOWS WEEKLY

Friday, 7/26 @ 4pm (1924) Sherlock Jr. Saturday, 8/3 @ 10am (1939) Gone with the Wind Saturday, 8/10 @ 10am (1942) Casablanca Saturday, 8/17 @ 10am (1957) Jailhouse Rock Friday, 8/23 @ 10pm (1968) Night of the Living Dead Saturday 8/24 @ 10am (1968) 2001: A Space Odyssey Friday, 8/30 @ 10pm (1971) A Clockwork Orange Saturday, 8/31 @ 10am (1975) Jaws Friday, 9/6 @ 10pm (1986) Platoon Saturday, 9/7@ 10am (1982) ET Friday, 9/13 @ 10pm (1994) Shawshank Redemption Saturday, 9/14 @ 10am (1996) Space Jam Friday, 9/20 @ 10pm (2008) Gran Torino Saturday, 9/21 @ 10am (2001) Harry Potter Friday, 9/27 @ 10pm (2014) American Sniper Saturday, 9/28 @ 10am (2016) The Lego Movie Friday, 10/4 @ 10pm (2020) Impractical Jokers: The Movie Saturday, 10/5 @ 10am (2023) Five Nights at Freddy's

CONCESSIONS WILL BE AVAILABLE FOR PURCHASE 378 Lake Street, Antioch, Illinois

SUBMITTED IMAGE Hi-Liter/MCN Free movies will be offered at Antioch Theatre through early October as they celebrate the 100th

anniversary of this Antioch icon. prices in this ad good wednesday 7/31/24 thru tuesday 8/6/24



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HI-LITER / MCN • JULY 31-AUG. 6, 2024 • 2 **Sheriff's reports** 

was apprehended after strik-

ing a sheriff's squad car and

On July 24, at approx-

Sheriff's Deputies

imately 10:00 p.m., Lake

spotted a stolen Chevrolet

Avalanche at a gas station in

the 13900 block of West York-

house Road, Unincorporated

Waukegan. The driver of the

stolen vehicle fled from depu-

proached the vehicle, which

was parked near a gas pump.

The driver, William J. Neely,

26, who has no permanent

address, reversed the Chevro-

let into a squad car, disabling

the squad, and fled. Another

deputy in the area located the

Chevrolet in the area of San-

dy Court and McCarthy Road,

Wadsworth. Sheriff's deputies

attempted a traffic stop, but

bound on several roads, to-

ward Lindenhurst. A sheriff's

deputy was able to set up a

vehicle stopping device near

Route 45 and Stearns School

Road, Lindenhurst. Neely

struck the device, and his tires

became deflated. Neely then

turned eastbound on Hutchins

Road, began swerving, and

crashed into the ditch near

Neely was taken into cus-

tody without further incident.

He was transported to an area

hospital, where he was eval-

uated and released back into

it was towing were both con-

and circumstances of the case,

the Lake County State's At-

torney's Office approved the

charges of two counts of ag-

gravated fleeing and eluding

(class 3 felonies), and reckless

driving (class A misdemean-

Notification is being made

to the Illinois Department

of Corrections regarding the

The Chevrolet and a trailer

After reviewing the facts

Mill Creek Drive.

firmed to be stolen.

custody.

Neely was pursued west-

Neely fled.

Sheriff's deputies ap-

ties the night before.

fleeing.

## Suspect charged in connection with shooting death of 15-year-old

man has been charged in connection with the shooting death of Valeria Rodriguez.

Round Lake Beach Detectives and Task Force Investigators reviewed video surveillance from several cameras in the area of the shooting. In the early morning hours of July 26th, investigators conducted a search warrant at a home in the 1400 block of Kildeer Drive, Round Lake Beach. During their search, they located a semiautomatic pistol and other evidence. Preliminary analysis of the pistol shows it is consistent with discharging the shell casing located outside of Rodriguez' home.

Investigators determined Shorbonia Poole, Jr., 19, of the 1400 block of Kildeer Drive, Round Lake Beach. possessed the firearm that was used in the homicide.

Pending additional follow-up investigation, the Lake County State's Attorney's Office approved the charge of unlawful possession of a weapon by a felon (class 2 felony) against Poole, Jr. Additional charges are expected pending additional forensic information.

The Lake County State's Attorney's Office Victim Support Specialist Team has been activated and in close contact with the Rodriguez family.

Poole, Jr. remained in custody pending an initial court hearing. The Lake County State's Attorney's Office is filing a petition to detain Poole, Jr. in custody pending trial.

Original release

7/25/24):

County Major Crime Task Force Investigators and Round Lake Beach Police Detectives



Shorbonia Poole, Jr.

are investigating the homicide of a 15-year-old Round Lake Beach girl.

On July 24, at approximately 9:10 p.m., Round Lake Beach Police responded to a residence in the 1500 block of Cherokee Drive, Round Lake Beach, for a report of an injured person. When police officers arrived, they found a 15-yearold inside the residence who sustained a gunshot

Preliminary information indicates a person fired a gun outside, nearby the home. A stray bullet shot from the firearm entered the victim's home and struck the victim. The victim was transported to an area hospital, where she was pronounced deceased. It does not appear the victim was the intended target of the shooting.

Due to the circumstances, Round Lake Beach Police requested the assistance of the Lake County Major Crime Task Force.

The Lake County Coroner's Office is scheduling an autopsy for the girl. Major Crime Task Force Investigators and Round Lake Beach Police Detectives continue to actively investigate the homicide.

Anyone with information is encouraged to call Round Lake Beach Police at: 847-546-2127

tion.

passenger in Neely's vehicle, Kristen M. Brennan, 34, of Antioch, was arrested two outstanding McHenry County warrants and a parole violation warrant from the Wisconsin De-

partment of

Corrections.

Neely remains in the Lake

County Jail pending an initial court hearing this morning. Brennan remains held in the Lake County Jail pending her transfer to McHenry County.



Lake County Sheriff's Crash Investigators are investigating a Thursday afternoon five vehicle crash that left one person critically injured.

On July 25, at approximately 6:05 p.m., Lake County Sheriff's Deputies responded to Route 173 east of Route 45, in unincorporated Antioch, for a traffic crash with injuries. Sheriff's deputies arrived and located five vehicles involved.

Preliminary investigation shows a Ford F-550, hauling an excavator, was traveling westbound on Route 173, approaching Route 45. For a reason currently unknown, the driver of the Ford, a 52-yearold man of Waukegan, failed to slow down for traffic stopped at the red light. The front of the Ford struck the back of a Nissan Versa, driven by a 23-year-old man of Savoy. The Nissan then struck a stopped Volkswagen Atlas, driven by a 47-year-old man of Twin Lakes, Wisconsin. The Volkswagen was then pushed into a Chevrolet Silverado, driven by a 39-yearold man of Woodstock. The force and momentum of Ford then caused the Nissan to sideswipe a stopped Kia K5, driven by a 60-year-old man of Antioch.

The driver of the Nissan was transported to Advocate Condell Medical Center in Libertyville with non-life-threatening injuries. A front seat passenger in the Nissan, a 25-year-old man of Champaign, was transported to Advocate Condell Medical Center in Libertyville with non-life-threatening injuries. A rear seat passenger in the Nissan, a 24-year-old woman of Champaign, was transported via medical helicopter to Advocate Condell Medical Center with critical, life-threatening injuries.

The driver of the Volkswagen was transported to Froedtert Pleasant Prairie Hospital with non-life-threatening in-

The driver of the Ford was transported to Advocate Condell Medical Center with non-life-threatening injuries.

The drivers of the Chevrolet and Kia were uninjured.

The crash remains under investigation by the Lake County Sheriff's Office Technical Crash Investigations

**Sheriff's Marine** Unit responds to boat explosion with injuries on Lake Michigan

Parolee apprehended after

striking squad, fleeing

William J.

The Lake County Sheriff's Office Marine Unit assisted the U.S. Coast Guard and Illinois Department of Natural Resources at the scene of a boat explosion on Lake Michigan today.

At approximately 3:00 p.m., the Lake County Sheriff's Marine Unit was notified that a boat exploded in Lake Michigan and two occupants were injured. Sheriff's Marine Unit Deputies responded to North Point Marina and launched their Lake Michigan Patrol Boat. Prior to their arrival, a good Samaritan transported the two occupants of the boat, a 46-year-old man of Washington and a 55-yearold man of Franklin Park, to shore. The two occupants were subsequently transported in serious condition to an area hospital with burns and smoke inhalation symptoms.

Sheriff's Marine Unit Deputies arrived at the scene, which was approximately two miles northeast of the Waukegan Harbor. They located the 25-foot fiberglass hull powerboat, engulfed in flames. The unoccupied vessel burned for approximately 90 minutes before sinking.

The investigation into the cause of the explosion will be investigated by the Illinois Conservation Police.

#### Man arrested for sexually abusing North Carolina girl

A 15-year-old child from North Carolina was rescued from a man in Green Oaks.

On July 23, the United States Marshals Service received information that a missing 15-year-old girl from Kannapolis, North Carolina, might be located at a house in the 31000 block of Prairie Ridge Road, Green Oaks. The United States Marshals Service informed Homeland Security Investigations (HSI) Chicago Field Office and the Lake County Sheriff's Office.

Members of HSI, the Lake County Sheriff's Office Criminal Investigations Division, and Sheriff's Special Investigations Group conducted an immediate investigation. The investigation produced evidence showing the girl was indeed located at the above residence. On July 24, a search warrant was obtained for the residence.

Detectives set up surveillance at the home, and at approximately 4:00 p.m., Andrew W. Szech, 43, of the above residence was seen leaving the home with the victim. Detectives apprehended Szech and rescued the victim.

Further investigation revealed that Szech began communicating with the victim online in June. Szech encouraged the victim to take a bus from her home to Chicago in early July, and Szech picked her up from the Chicago bus station and took her to his home in Green Oaks, where he sexually abused the victim.

A search warrant was conducted at Szech's home where

detectives recovered: One firearm

• Over 2,700 grams of canna-

plants

- Nearly 30 grams of psilocybin laced candy
- grams psilocybin 27 cannabis

Over 55 Adderall pills

The Lake County State's Attorney's Office Children's Advocacy Center assisted in the investigation. After reviewing the facts and circumstances of the case, the Lake County State's Attorney's Office approved the following charges against Szech: Three Counts of Criminal Sexual Abuse (class 1 felonies), Unlawful Possession of Psilocybin Mushrooms with Intent to Deliver (class 1 felony), Unlawful Possession of Cannabis with Intent to Deliver (class 1 felony), Unlawful Possession of Cannabis (class 2 felony), Unlawful Possession of Adderall with Intent to Deliver (class 2 felony), Aggravated Battery (class 3 felony), Unlawful Possession of Cannabis Plants (class 3 felony), Two Counts of Aggravated Unlawful Possession of a Firearm (class 4 felonies), Reckless Conduct (class A misdemeanor), and Aggravated Assault (class A misdemeanor).

Additional charges are ex-

The Lake County State's Attorney's Office filed a petition to detain Szech in custody while awaiting trial. Szech was held in the Lake County Jail pending his initial court hearing July 25.

The victim is safely away from her abuser and has been placed in care.

Sheriff John D. Idleburg said, "There is not much worse than exploiting a vulnerable child. We will go to all lengths to rescue children and victims from trafficking and sexual abuse. I am so thankful this child is safe and can begin to receive the assistance and help she needs to begin healing from this terrible situation. I am thankful for the strong collaboration our Office has with our federal and local partners, which led to this rescue and prosecu-

#### Serious crash under investigation

Lake County Sheriff's Office Traffic Crash Investigators are investigating a serious morning crash in Newport Township.

On July 27, at approximately 10:15 a.m., Lake County Sheriff's Deputies were dispatched to the area of Russell Road and Frontage Road (near I-94) for a traffic crash with injuries. When deputies arrived, they located two vehicles with major dam-

Preliminary investigation shows a Chrysler 300, driven by a 21-year-old man of Zion, was traveling east-The driver of the Chrysler See REPORTS, Page 3

bound on Russell Road just west of Frontage Road. A Mitsubishi Outlander, driven by a 27-year-old man of Schaumburg, turned in front of the Chrysler and quickly attempted to make a U-turn.

HEY KIDS! You have a chance unt to Win a Back Pack filled with

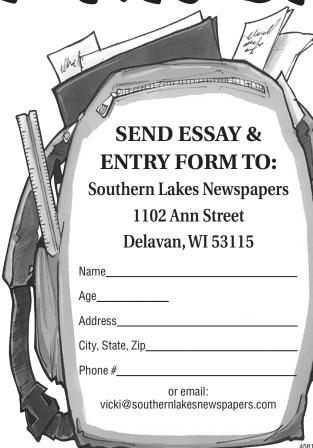
All you have to do is send us a 50-100 word essay on what you are doing on your summer vacation.

School Supplies

2 LUCKY **STUDENTS** WILL BE **CHOSEN** TO WIN!

Some entries will be published in the Aug. 14 Editions of the Hi-Liter &

**East Troy Times** \*Entries must be received by Aug. 9, 2024





Leaders of Crystal Lake-based Innovative Home Concepts brought the idea of providing a free roof for an area veteran to Dawn Bremer of McHenry-based The Bremer Team, Keller Williams Success Realty. The idea has since evolved into a much larger 30 Days for 30 Vets program.



An Innovative Home Concepts crew like this one will work on a deserving McHenry County veteran's roof after selections are made in the 30 Days for 30 Vets program coordinated by The Bremer Team, Keller Williams Success Realty. Nominations open Thursday, Aug. 1, for the program that will provide free home repairs and product installations in multiple categories.

## 30 Days for 30 Vets provides gift of a lifetime for veterans in need

**Nominations** for home improvement project awards open Aug. 1

Cynthia Wolf CONTRIBUTOR

Thirty deserving, McHenry County military veterans will receive the gifts of a lifetime this fall as part of the 30 Days for 30 Vets program coordinated by The Bremer Team, Keller Williams Suc-

Nominations will open Thursday, Aug. 1. Sought are stories of veterans whose lives would be vastly improved by receiving a much-needed home renovation, said Dawn Bremer, owner and president of the McHenry-based Bremer Team. She added that, already, home repair, appliance and improvement firms have stepped up with more than \$200,000 in pledges of services and materials.

"I'm blown away by the enthusiastic reaction so far," she said. "We are getting calls from people asking how they can help, how they can be a part of it. It's great to see how the community can put divisions aside and come together."

Nominations may be made by clicking "apply" at 30daysfor30vets.com.

In early October, a committee of community members and veterans will review all nominations received through Sept. 30. At a later October date, a private celebration for recipients and participating vendors will take place at the McHenry Outdoor Theater -Golden Age Cinemas.

Then, each day in November — the month of Veterans Day — one deserving recipient's story will be shared on the 30daysfor30vets website as well as on the 30daysfor30vets Facebook page, Bremer said.

It all started when the leaders of Crystal Lake-based Innovative Home Concepts brought up the idea to provide a free roof for a veteran in need, she added. Rhett Wilborn, owner of Innovative Home Concepts, and Courtney Wander, the company's general manager, said they had lunch with Bremer several weeks ago to talk about their idea.

"We brought the idea up to her because we know she works with a lot of veterans, and she took it just 1,000 times further than we had thought of," Wilborn said. "She was just like, 'That sounds great. Let's work together on this

Bremer said that one of her agents, U.S. Marine veteran Michael Adams, was a strong motivator for launching in the spring the Bremer Team Heroes Savings Plan, which cuts closing costs for qualifying veterans. The two talked about the roof idea, and

in silence when it comes to keeping up with home maintenance.

companies on board, offering everything from roofing to gutter replacements, countertops, air-conditioning systems, water heaters, applianc-

es, kitchen remodels, ramps and more. Home Depot has Lamb, which provides cabieven pledged a \$24,999 grant. net refinishing and specialty

To date, about 20 home im-Soon, Bremer had multiple provement firms have stepped up. Along with Innovative Bremer said, as would mon-Home Concepts, other top donors so far include Jett's Heating & Air, Accurate Plumbing Pros Inc., Kenny's Floor

Covering Inc. and The Glad painting.

More would be welcome, etary donations to further support the effort. Simply

See 30 VETS, Page 4

## County, Realtors coming together to hold property tax workshop

The McHenry County Treasurer's Office, the County Clerk and Recorder's Office, and the Heartland Realtor Organization are teaming up to hold a property tax workshop to educate the public about tax breaks and protections available to them.

The workshop will take place at 9 a.m. Tuesday, Aug, 6 at the Realtor organization's offices at 405 E. Congress Pkwy., Crystal Lake. The event is free, but attendees must

Treasurer Donna Kurtz and County Clerk and Recorder Joe Tirio will discuss the many property tax exemptions available, the many convenient and safe ways to pay McHenry County property taxes, ways to protect property deeds, and new programs designed to give new property owners tax relief. The workshop is geared not just toward homeowners, but real estate, legal and financial service providers as

"So much has changed for the

better in recent years, from expanded and easier ways to pay tax bills to the state lowering the interest rate for the popular senior citizen tax deferral program," Kurtz said. "A forum like this gives taxpayers, and their service providers, tools to know about both payment and the status of their tax bill, and to ensure that they are getting all the exemptions they're entitled to receive."

Changes include the elimination of processing fees for paying by electronic check and the creation of the VIP taxpayer Program, which allows property owners to schedule electronic payments, get reminders of due dates, and sign up to receive next year's bill electronically. The Treasurer's Office also has been working to raise awareness of the state's lowering of the interest rate for the Senior Tax Deferral Program from 6% to 3%. Tirio and Kurtz have recently partnered their offices to create the Welcome Home Program, which provides new property owners

with their tax bills when they otherwise might not have received it due to their closing date.

This is not the first time that Tirio has worked together with the Heartland Realtor Organization they worked together to educate the public about a new law that created a mechanism by which homeowners can remove illegal restrictive covenants on their property documents.

There's a lot to take in when it comes to property taxes, and it can be hard for people to keep up, and to make sure they can take full advantage of exemptions and other ways to lighten the burden," Tirio said. "We thank the Heartland Realtor Organization for once again helping us to spread the word."

Reservations for the free workshop can be made by calling 815-459-0600 or emailing info@Heartlandro.com; a Zoom link will be made available upon request for people wishing to attend remotely.

**NEWS** 

DELIVERY.

## • **Theatre** (Continued from front page)

13, accompanied "Space Jam" starring Michael Jordan on Saturday, Sept. 14. The 2000's bring them to

the award winning "Gran Torino" starring Clint Eastwood on Friday, Sept. 20 along with the original "Harry Potter: The Sorcerer's Stone" on Sat-

## Reports

(Continued from page 4)

struck the Mitsubishi, as the Mitsubishi's driver attempted to make the U-turn.

A passenger in the Mitsubishi, a 24-year-old woman of Schaumburg sustained major injuries in the crash. She was transported to St. Catherine's Medical Center in Pleasant Prairie with critical, life-threatening injuries. The driver of the Mitsubishi was transported to St. Catherine's Medical Center with non-life-threatening injuries.

The driver of the Chrysler was uninjured.

The crash remains under investigation by the Lake County Sheriff's Office Technical Crash Investigations Team.

All defendants are presumed innocent unless proven guilty in a court of law.

urday, Sept. 21.

the 2010's plays on Friday, Sept. 27 and "The Lego Movie" hits the big screen again urday, Oct. 5. on Saturday, Sept. 28.

celebration wrap up with the 2020's in the first weekend of Octo-

ers: The Movie" playing on "American Sniper" from Friday, Oct. 4 followed by last year's hit movie, "Five Nights at Freddy's" on Sat-

Thank all who have supported the theatre over the years and a special thanks to Mark Scarpelli and Raymond ber with "Impractical Jok- Chevrolet Kia of Antioch who

have been strong community partner and supporter of the theatre, including free shows and concessions to attendees over the many holiday sea-

The theatre looks forward to serving the Antioch Community and surrounding areas for another 100 years.

## including McHenry County News LEGALS.

1102 Ann Street, Delavan, WI 53115 As of Feb. 9, 2022 Hi-Liter is the successor publication to McHenry County News

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SUBMITTED PHOTO Hi-Liter/MCN

Zachery Zuberbier, kneeling at the church altar while he is being ordained as a Lutheran minister by the senior pastor, Ed Ungemach. Visiting pastors from local Lutheran churches also participated in the ceremony.

#### Antioch's Faith Lutheran Church welcomes a new pastor

On June 30, Faith Evangelical Lutheran Church in Antioch celebrated the ordination and reception for their new pastor, Zackary Zuberbier. În attendance were twelve sister-congregations pastors. Zackary will be the pastor of instruction and administration with Pastor Ed Ungemach as senior

Pastor Zuberbier was born in Milwaukee, where his father worked as a police officer for the Milwaukee police department and his mother served him and his one younger brother as a stay-at-home mom. He attended grade school at St. Jacobi Lutheran in Greenfield, Wisconsin and High School at Martin Luther High School just down the road. After graduating high school in 2016. Zack went to Martin Luther College (MLC) in New Ulm, Minnesota for his Bachelor of Arts. At MLC he served as president of the Art in Ministry program and as captain of the MLC men's golf team. Upon graduating from MLC in May 2020, he enrolled at Wisconsin Lutheran Seminary (WLS) at Mequon, Wisconsin

to pursue his Masters of Divinity.

As part of the WLS training program, Pastor Zuberbier was assigned to Faith Lutheran Church in Sharpsburg, Georgia for his Vicar year (the third year of WLS training is an onsite full time, internship). Upon completing his Vicar responsibilities and returning to the Seminary for his senior year, Zack served at Crown of Life Lutheran Church of Hubertus, Wisconsin as a Senior Vicar.

On May 23, 2024, Pastor Zuberbier received his first pastoral ministry assignment from the Wisconsin **Evangelical Lutheran** Synod (WELS) assignment committee to serve as an associate pastor at Faith Lutheran Church in Antioch.

Faith Evangelical Lutheran Church is located at 24300 West Grass Lake Road, Antioch. Office number is 847-395-1660, or see the website at www. faithantioch.org.

Summer worship services are 6:30 p.m. Thursdays and 9:30 a.m. Sunday. Bible studies for both children and adults are offered at 8:15 a.m. on Sundays. All are welcome to attend.

## McHenry County Conservation Foundation seeks local buyer for carbon credits As part of the Chicago Rewhite oak, and pine plantation. tifies best practices for carbon ed

gion Trees Initiative's Chicago Region Carbon Program, the McHenry County Conservation Foundation recently received 8,266 carbon credits from its Camp Lakota Woodland project, a 70-acre carbon project in Hartland Township. A second issuance of carbon credits is scheduled to take place in November 2024, with a total of 11,622 credits available for local and regional businesses in the Chicagoland Area to purchase to reduce their carbon footprint and invest in the health and vitality of our local communities.

In 2021, the Foundation purchased 120-acres of land formerly owned by the Boy Scouts of America and operated as the Camp Lakota Boy Scout Camp for more than 50 years. Of those 120-acres, nearly 70 are mature oak and hickory woodland that contain significant stands of white, red, and bur oaks, with some limited numbers of hills oak, swamp

Through participation in the Chicago Region Carbon Program, the Foundation was able to enroll those 70 acres into a regionwide carbon crediting program which ensures the protection of those woodlands while also providing a revenue stream that will be used to further support the vision and mission of the Conservation

A carbon credit represents one metric ton of stored carbon dioxide (CO2). Companies, cities or organizations that want to reduce their carbon footprint can purchase carbon credits to offset emissions that they are unable to reduce through other means. The Foundation's carbon credits are registered with City Forest Credits, a national nonprofit carbon registry that administers technical carbon standards, including methodologies for the quantification of CO2 stored in project trees. The International Carbon Reduction and Offset Alliance, which ceroffsetting and is considered the premier endorsing body globally, has endorsed all of the carbon credits registered with City Forest Credits.

Voluntary carbon markets like the one managed by City Forest Credits help mitigate the impacts of greenhouse gas emissions by working with organizations and agencies that will continue to fund natural climate solutions through the sale of their carbon credits. Additionally, they provide difficult-to-decarbonize industries with the opportunity to offset emissions immediately, while they take steps to eliminate carbon emissions. Offsetting emissions using high quality, verified carbon offset credits through voluntary carbon markets present a great opportunity for businesses looking to do their part, offset their greenhouse gas emissions, and provide valuable conservation benefits.

Any businesses interest-

ed in learning more about the opportunity to reduce their carbon footprint while also investing in local conservation, should contact: Shawna Flavell, Executive Director of the McHenry County Conservation Foundation at 815.338.6223 or sflavell@mchenryconservation.org.

The McHenry County Conservation Foundation is a 501c3 supporting organization that works to obtain grants and gifts in support of the work of the McHenry County Conservation District, directing nearly all of its budget to conservation projects and environmental education programs that go beyond what government funding alone can provide. Grants and donations to the organization help ensure that McHenry County's public lands, water, and wildlife are preserved to benefit our way of life and that of future generations. Visit http://www. mchenryconservation.org or call (815) 338-6223.

## Conservation district events

**August First Friday** concert: Cassandra Vohs-Demman and Friends

Friday, August 2, 7-8:30 p.m., Lost Valley Visitor Center, Glacial Park.

Join us on the first Friday of each month for an evening of music under the oaks! Cassandra Vohs-Demann joins forces with guitarist/vocalist Ken Johnson and the amazing talents of Joe Pesz on drums and James Seidel on bass to bring you an eclectic mix of modern and classic hits and original music. All ages. No registration required.

Talk & Trek: Pleasant

Saturday, August 3, 9:30 11:30 a.m., Pleasant Valley Conservation Area, Woodstock.

Pleasant Valley Conservation Area is a site rich in history and habitat! Hike the trails and learn about the history, habitats, flora and fauna, and how the land has changed over time. Expect to hike around 2 miles with several stops along the way. Ages

#### Tree ID and Ecology

Saturday, August 3, 1-3 p.m., Marengo Ridge Conservation Area, Marengo.

Join certified arborist Rachel for a 1-2 mile hike and learn about the variety of tree species present, tips and tricks for identifying them, and how they interact with others in their ecosystems. This is a slow paced hike, with several stopping points along the way. Ages 14+.

#### **Living History Open** House: Life & Times **During WWII**

Sunday, August 11, noon 4 p.m., Powers-Walker House, Glacial Park, Ringwood.

Visit this Greek Revival 1854 restored house and learn more about the families that once called it home. August's program focuses on the Schaeffer & Steinmetz families, who lived in the area

Drop in anytime! All ages. No registration re-

during the World War II era.

quired.

#### **One Sweet Ride**

Sunday, August 11, 1-3 p.m., North Branch Conservation Area, Richmond. Enjoy a 12-mile round

trip bike ride along the Hebron Trail, with a sweet stop in Hebron. Participants will have the chance to purchase and enjoy coffee or ice cream from a local establishment. Bring your bike and helmet. Participants are responsible for their own purchases. Ages 7+.

**Outdoor Discovery Lab:** 

#### **Rocking Out!**

Tuesday, August 13, 10-11:30 a.m., Marengo Ridge Conservation Area, Marengo.

Uncover rocks and minerals with outdoor scientific experiments that are hands-on and family friendly. These adventures are self-guided with staff and volunteers on site to provide direction and equipment. All ages.

#### Yoga Under the Oaks

Thursday, August 15, 11 a.m. to noon, Lost Valley Visitor Center Patio, Glacial Park Conservation Area, Ring-

Welcome the summer morning under oaks trees during a yoga practice! Denise Jordan will lead the class on the patio, overlooking Glacial Park's scenic wetlands and woodlands. Please provide your own yoga mat, limited supply available. Ages 14+.

#### **Explore: Aquatic** Invertebrates

Friday, August 16, 2-3 p.m., Keystone Road Canoe Landing, Richmond.

Explore the amazing world of aquatic invertebrates! Learn what aquatic invertebrates can teach us about their habitat, and join us in collecting some with pond nets, observing them, and finally releasing them. Please dress in shoes that can get wet. All equipment will be provided. Ages 7+.

For more information or to sign up for programs please visit the McHenry County Conservation District website at MCCDistrict.org.

•30 vets (Continued from page 3)

456-6334 or bremerteaminfo@gmail.com.

"This is going to be an incredible program," said Adams, who served two tours of duty in Iraq. "You always see great support for veterans in the form of discounts or free entry to events and stuff like that, but it doesn't necessarily provide what veterans really, truly need.

'Veterans tend to be

reach out to Bremer at 847- itant to seek help," he continued. "I think having an opportunity for somebody close to them to write their story and explain why they are deserving — to be that reach-out — will help tre-mendously."

Bremer said she plans to make 30 Days for 30 Vets an annual event, and expand it to include Lake County next

"It's all so great," addprideful people who are hes- ed Innovative Home Con-

cepts' Wander, whose father, an Army veteran, recently passed away. "Rhett and I both have parents who were in the military, so this is very personal to us.'

The Bremer Team offices are located at 1218 N. Green St., Unit D, McHenry For other information, call 847-456-6334, send queries to bremerteaminfo@gmail. com, visit 30daysfor30vets. com or find 30 Days for 30 Vets on Facebook.

## You ought to be in pictured THIS IS AN OPEN CALL FOR SUBMITTED PHOTOS

This is your

chance to

promote your organization

or special

event

#### TO BE USED IN YOUR COMMUNITY NEWSPAPER. Community events, car washes, festivals, lemonade stands,

school projects - people at work and at play.

We are interested!

▼ Show the community what your group has been doing!

**▼** NO EXPERIENCE NEEDED!

▼ Just shoot and e-mail!

▼ We need you to ID everyone in the photo first and last names required

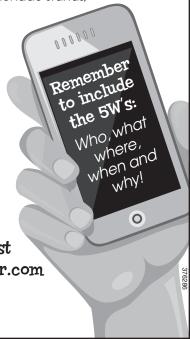
▼ Tell us what's happening in the photo

▼ Please do NOT crop your photos.

▼ Tell us who took the photo and we will give them a photo credit

E-mail your photos at the highest possible resolution to: news@hi-liter.com BY NOON ON FRIDAY

> PHOTOS MAY ALSO APPEAR ON OUR WEB SITE, southernlakesnewspapers.com





SUBMITTED PHOTO Hi-Liter/MCN

## Pet of the week

Epsilon, is about a year old, spayed, up-to-date on routine shots (incl. rabies), tested negative for FIV, feline leukemia and heartworm and microchipped. She is vision impaired, but gets around just fine.

While walk-ins are welcome, adoptions are by appointments only to ensure we have the staff available to help adopters. For information and/ or to complete an online application, please visit www.saveapetil.org/adopt.

#### Lake County Sheriff's arrest bulletin arrest: drug induced homicide Waukegan, was cited for DUI stance, reckless driving and Waterford, was cited for DUI The Lake County Sheriff's

Dept. reported the following arrests in Lake County. Suspects are considered innocent until proven guilty in a court of law.

June 10 Royshell L. Rhyan, 32,

North Chicago, was cited for aggravated battery to a correctional officer;

Shane R. Nichols, 38, Beach Park, was cited for a warrant arrest: violation of parole (Wisconsin Dept.

charge: resisting arrest;

Thomas R. Schimka, 50, Fox Lake, was cited for a warrant arrest: unlawful possession of a controlled substance; June 11

Chad E. Gibson, 32, Mt. Pleasant, WI, was cited for a warrant obtained: retail theft; Asha Cartledge, 26, North

Chicago, was cited for driving while license suspended;

Paul R. Siebert, 27, Antioch, was cited for a warrant

(McHenry County); June 12

Ashley M. Blouch, 34, Racine, WI, was cited for aggravated speeding (90 mph in 45 mph zone), driving while license suspended and no in-

surance; Julio C. Aguilar, 21, Round Lake, was cited for no driver's license;

Juvenile, was cited for DUI drugs and no insurance;

Mayra G. Hernandez, 26,

– alcohol, open transportation of alcohol and resisting arrest;

Mario A. Vizzini, 19, Round Lake Beach, was cited for aggravated speeding (92 mph in 45 mph zone); June 13

Juan C. Sanchez-Rubio, 39, Round Lake, was cited for a warrant arrest: DUI;

Carlos Ramiro-Zamora, 36, Wauconda, was cited for DUI - drugs, unlawful possession of a controlled sub-

no insurance;

Karlee Fanuda, 43, Ingleside, was cited for DUI - alcohol, and open transportation of alcohol;

Hugo Roma, 37, Waukegan, was cited for DUI - alcohol, and no insurance;

June 14

Sergio Lazcano Guzman, 22, Mundelein, was cited for aggravated speeding (84 mph in 45 mph zone);

Amanda M. Moran, 36,

alcohol;

Joseph E. Ramsey, 32, Waukegan, was cited for a warrant arrest: unlawful possession of a controlled sub-

Juvencio E. Arizmendi-Trujillo, 45, North Chicago, was cited for DUI - alcohol;

June 15

Dionna M. Siler, 36, North

See ARRESTS, Page 7



**2018 HYUNDAI ELANTRA** 



2017 FORD ESCAPE SE





**2022 GMC TERRAIN SLE** 





**2023 NISSAN ROGUE SV** 



2022 CHRYSLER PACIFICA TOURING L





2022 AUDI Q3 S LINE PREMIUM









**2022 ALFA ROMEO STELVIO TI** 



2018 FORD F-150 XLT



**2022 CHEVY BLAZER RS** 





2023 CHEVY COLORADO TRAILBOSS



**2024 RAM 1500 BIG HORN** 



2023 GMC YUKON AT4



Jim Olsson



Nick Kramer



Bob LaBadie



Tyler Swanson





























\*Prices do not include tax, title, license and service fee. Dealership is not responsible for printing errors. Please see dealership for details. Sale ends 8/6/2024.



2300 Browns Lake Drive Burlington, WI

Sales Hours: Mon-Th 8:30-7 Fri 8:30-6 Sat 8:30-4 LynchGMSuperStore.com



NO. 2024-3			TOTAL BUILDINGS AND GROUNDS EXPENSE	\$20,030.00	\$23,500.00	PUBLIC LIABILITY INSURANCE F  A. Beginning Cash on Hand and Estimated R	
AN ORDINANCE ADOPTING A COMBINED ANNUAL BUDGET AND APPROPRIATING SUCH SUMS OF MONEY AS MAY			6. Capital Outlay	100 000 00	202 020 00	1. Cash on Hand at Beginning of Fiscal	38,453.26
BE DEEMED NECESSARY	TO DEFRAY ALL	NECESSARY	a. New equipment     b. Building construction	100,000.00 25,000.00	208,030.00 25,000.00	Year 2. Real Estate Taxes	76,502.47
EXPENSES AND LIABILITIES PROTECTION DISTRICT, McI	HENRY COUNTY,	ILLINOIS, FOR	c. New vehicles	450,000.00	500,000.00	3. Personal Property Replacement	0.00
THE FISCAL YEAR BEGINNI APRIL 30, 2025, AND SPE	ING MAY 1, 2024, CIFYING THE OB	AND ENDING SJECTS AND	TOTAL CAPITAL OUTLAY 7. Contingent	\$575,000.00	\$733,030.00	4. Interest TOTAL	0.00 <b>\$114,955.73</b>
PURPOSES FOR WHICH SUC AND THE AMOUNT APPROP	H APPROPRIATION	ONS ARE MADE	Contingencies	1,000.00	1,000.00	B. Estimated Expenditures	
	RPOSE	DIT OBJECT ON	TOTAL CENTERAL	\$1,000.00	\$1,000.00	(Constituting the budget and appropriations for t beginning May 1, 2024 and ending April 30, 202	the fiscal year 25)
BE IT ORDAINED BY THE			TOTAL GENERAL CORPORATE FUND	<u>\$1,464,276.00</u>	<u>\$1,698,530.00</u>	BUDGET A	APPROPRIATION
SPRING GROVE FIRE PROTECTION DISTRICT:			A Basissian Cook on Hand			1. Public liability insurance 10,000.00 2. Worker's compensation 75,000.00	10,000.00 75,000.00
SECTION 1: The following is Appropriation for the SPRING	the Combined Ar	nnual Budget and	A. Beginning Cash on Hand a 1. Cash on Hand at Beginnin		•	TOTAL PUBLIC LIABILITY \$85,000,00	\$85,000.00
TRICT for the fiscal year begins	ning May 1, 2024	and ending April	Year 2. Real Estate Taxes		611,554.27 730,011.98	INSURANCE FUND AUDIT FUND	<del>400,000.00</del>
30, 2025.	ARRORATE ELIMIN	•	3. Personal Property Replace	ement	2,500.00	A. Beginning Cash on Hand and Estimated R	•
GENERAL CORPORATE FUND  A. Beginning Cash on hand and Estimated Receipts			4. Ambulance Calls		300,000.00	Cash on hand at Beginning of Fiscal Year     Real Estate Taxes	0.00 15,001.80
<ol> <li>Cash and Securities on Ha Beginning of Fiscal Year</li> </ol>	and at	789,445.93	5. Interest 6. Grants		25,000.00 350,000.00	Real Estate Taxes     Replacement	0.00
2. Real Estate Taxes		920,026.29	7. Miscellaneous		1,000.00	D. Fating to d. Fan and thomas	\$15,001.80
Personal Property Replace     Interest	ement	2,500.00 25.000.00	<ul><li>8. Donations and Memorials</li><li>9. GMET</li></ul>		250.00 100,000.00	B. Estimated Expenditures (Constituting the budget and appropriations for t	the fiscal year
4. Interest 5. Grants		300,000.00	TOTAL		\$2,120,316.25	beginning May 1, 2024 and ending April 30, 202	25) <b>Appropriation</b>
6. Miscellaneous		1,000.00	B. Estimated Expenditures (Constituting the budget and ag	onropriations for the	ne fiscal vear	Auditing Expense and Fee 14,000.00	15,000.00
7. Foreign Fire Insurance 8. Impact Fees		20,000.00 500.00	beginning May 1, 2024 and end	ding April 30, 202	5)	TOTAL AUDIT FUND \$14,000.00	<u>\$15,000.00</u>
9. Fire Recovery Fees		1,000.00	1. Administrative Expense	BUDGET A	<u>APPROPRIATION</u>	SOCIAL SECURITY FUND  A. Beginning Cash on Hand and Estimated R	Receipts
<ul><li>10. Donations</li><li>11. Revenue Recapture</li></ul>		250.00 3,981.57	a. Printing	400.00	500.00	Cash on Hand at Beginning of Fiscal Year	0.00
TOTAL		\$2,063,703.79	b. Postage	650.00	700.00	Year  2. Real Estate Taxes	79,002.24
B. Estimated Expenditures	nronriations for th		c. Telephone d. Office supplies	4,000.00 1,800.00	4,500.00 2,000.00	3. Personal Property Replacement	0.00
(Constituting the budget and ap beginning May 1, 2024 and end	ling April 30, 2025	5)	e. Office equipment	375.00	500.00	TOTAL B. Estimated Expenditures	\$79,002.24
Administrative Expense	BUDGET A	PPROPRIATION	maintenance f. Legal fees	8,000.00	9,000.00	(Constituting the budget and appropriations for t	the fiscal year
a. Printing	400.00	500.00	g. Association dues	4,500.00	5,000.00	beginning May 1, 2024 and ending April 30, 202  BUDGET 1	<sup>25)</sup> <b>APPROPRIATION</b>
b. Postage	650.00	700.00	h. Licensing fees i. Travel and expense	200.00 2,000.00	300.00 3,000.00	Social Security Expense	
c. Telephone d. Office supplies	4,000.00 1,800.00	4,500.00 2,000.00	j. General insurance	18,000.00	18,500.00	pursuant to 40 ILCS 5/21- 90,000.00 110	90,000.00
e. Office equipment	375.00	500.00	k. Health insurance I. Accounting fees	32,500.00 5.500.00	32,500.00 6,000.00	TOTAL SOCIAL SECURITY \$90,000.00	\$90,000.00
maintenance f. Legal fees	8,000.00	9,000.00	m. Ambulance billing fees	12,500.00	14,000.00	SUMMARY	
g. Association dues	4,500.00	5,000.00	n. Ambulance billing refund	5,000.00	5,000.00	A. General Corporate Fund 1,464,296.00 B. Ambulance Service Fund 1,360,068.00	1,770,530.00 1,419,825.00
h. Travel and expense i. General insurance	2,000.00 18,000.00	3,000.00 18.500.00	<ul><li>o. Public education</li><li>p. Awards</li></ul>	1,000.00 5,000.00	1,500.00 6,000.00	C. Public Liability Insurance 85,000.00	85,000.00
j. Health insurance	32,500.00	32,500.00	q. Information systems	13,000.00	15,000.00	Fund 53,000.00 D. Audit Fund 14,000.00	15,000.00
k. Accounting fees I. Fire prevention	5,500.00 750.00	6,000.00 750.00	consult r. Information systems	0.000.00		E. Social Security Fund 90,000.00	90,000.00
m. Awards	5,000.00	6,000.00	maintenance	9,000.00	10,000.00	TOTAL OF ALL FUNDS \$3,013,364.00	\$3,380,355.00
n. Information systems consult	13,000.00	15,000.00	s. Payroll expense t. GEMT Expense	12,500.00 50,000.00	2,000.00 60,000.00	SECTION II: As part of the annual budget, it is	s stated:
o. Information systems	9,000.00	10,000.00	TOTAL ADMINISTRATIVE EXPENSE	\$185,925.00	\$196,000.00	(a) That the cash on hand at the beginning \$1,434,250.82.	of the fiscal year is
maintenance p. Explorer Post 1800	2,500.00	2,500.00	2. Salary Expense				
q. Tax sharing - Richmond	0.00	0.00	<ul><li>a. Trustee salary</li><li>b. Trustee training/stipend</li></ul>	3,000.00 1,250.00	3,000.00 1,250.00	(b) That the estimated cash expected to be a fiscal year from all sources is \$21269,837.7	received during the 78
Township Fire Protection District	0.00	0.00	c. Ambulance personnel	705,245.00	715,000.00	(c) That the estimated expenditures contem	plated for the fisca
r. Fire billing s. Payroll expenses	2,000.00 1,250.00	2,000.00 1,750.00	salary d. Clerical	33,000.00	35,000.00	year are \$3,380,355.00.	
t. Liability Insurance (Aflac)	2,500.00	3,000.00	e. Medicare	55,200.00	58,000.00	(d) That the estimated cash expected to be of the fiscal year is \$293,773.60	on hand at the end
TOTAL ADMINISTRATIVE EXPENSE	\$113,725.00	\$123,200.00	f. Pension TOTAL SALARY	14,000.00	15,275.00	•	
2. Salary Expense			EXPENSE	\$811,695.00	\$827,525.00	SECTION III: All unexpended balances of an any general appropriation made by this Ordinano	ce may be expend-
<ul><li>a. Trustee salary</li><li>b. Trustee training/stipend</li></ul>	6,000.00 2,500.00	6,000.00 2,500.00	3. Operational Expenses a. Communication services	18,270.00	19,000.00	ed in making up any insufficiency in any item or general appropriation and for the same purposes	
c. Firefighter salary	470,163.00	500,000.00	b. Training expense	12,063.00	14,000.00	priation made by this Ordinance.	
d. Clerical e. Medicare	22,000.00 37,000.00	24,000.00 40,000.00	c. Training equipment d. Communication	310.00	500.00	SECTION IV: This Ordinance shall take effect passage, approval and publication according to lead to the second sec	
e. Medicare f. Pension	11.000.00	11,000.00	equipment	9,000.00	10,000.00	passage, approval and publication according to t	
TOTAL SALARY EXPENSE	\$548,663.00	\$583,500.00	e. Communication equipment maintenance	1,750.00	2,500.00		APPROVED /s/Harvet Petska
3. Operational Expenses		-	f. Oxygen	1,500.00	2,500.00		PRESIDENT
a. Communication services	18,270.00	19,000.00	<ul><li>g. Personal protective equipment</li></ul>	12,500.00	13,500.00	(CORPORATE SEAL)	
<ul><li>b. Training expense</li><li>c. Training equipment</li></ul>	12,063.00 310.00	14,000.00 500.00	h. Uniforms	7,500.00	8,500.00	ATTEST:	
d. Communication equipment	9,000.00	10,000.00	<ul><li>i. Small tools and equipment</li></ul>	10,500.00	11,000.00	<u>/s/Greg Gillund</u> SECRETARY	
e. Communication	1,750.00	2,500.00	j. Small equipment maintenance	6,650.00	10,000.00	PASSED: July 16, 2024	
equipment maintenance f. Fire hose	3,500.00	4,000.00	k. Vehicle maintenance	19,500.00	20,000.00	APPROVED: July 16, 2024	
g. Personal protective	12,500.00	13,500.00	Maintenance tools     m. Gas and oil	300.00 10,000.00	300.00 12,000.00		
equipment h. Uniforms	7,500.00	8,500.00	n. Medical exams	6,500.00	6,500.00	CERTIFICATION	
i. Small equipment	10,500.00	11,000.00	o. StarCom Fees	2,950.00	6.500.00	I, GREG GILLUND, do hereby certify that I am authorized and acting Secretary of the Board	of Trustees of the
j. Small equipment maintenance	6,650.00	10,000.00	TOTAL OPERATIONAL EXPENSE	\$119,293.00	\$136,800.00	SPRING GROVE FIRE PROTECTION DIST McHenry, State of Illinois, and that as such S	ΓRICT, County of
k. Vehicle maintenance	19,500.00	20,000.00	4. Debt Service			keeper of the records and minutes of the procee	edings of the Board
Maintenance tools     m. Gas and oil	300.00 10,000.00	300.00 12,000.00	a. Monthly payments on Note - Series 2010	48,000.00	49,500.00	of Trustees of said District. I do hereby certify Ordinance hereto attached, entitled "AND ORDING"	ANCE ADOPTING
n. Medical exams	6,500.00	6,500.00	b. Loan interest - Series 2010	12,000.00	13,000.00	A COMBINED ANNUAL BUDGET AND APPRO SUMS OF MONEY AS MAY BE DEEMED NEO	CESSARY TO DE-
o. StarCom Fees TOTAL FIRE EQUIPMENT	<u>2,950.00</u>	3,250.00	c. Tanker Loan	9,171.00	19,000.00	FRAY ALL NECESSARY EXPENSES AND LIA SPRING GROVE FIRE PROTECTION DISTRIC	ABILITIES OF THE
AND EXPENSE	\$121,293.00	\$135,050.00	d. Tanker Loan Interset TOTAL DEBT SERVICE	2,894.00 <b>\$72,065.00</b>	3,500.00 <b>\$85,000.00</b>	COUNTY, ILLINOIS, FOR THE FISCAL YEAR BI 2024, AND ENDING APRIL 30, 2025, AND SPE	EGINNING MAY 1
4. Debt Service			5. Buildings and Grounds	ψ1 2,003.00	φυσ,υυυ.υυ	JECTS AND PURPOSES FOR WHICH SUCH A	APPROPRIATIONS
a. Monthly payments on Note - Series 2010	48,000.00	49,500.00	Expense a. Grounds maintenance	2,280.00	4,000.00	ARE MADE, AND THE AMOUNT APPROPRIA OBJECT OR PURPOSE" is a true and correct co	py of an Ordinance
b. Loan interest - Series 2010	12,000.00	13,000.00	b. Building maintenance	5,500.00	6,000.00	duly passed and approved at a regular meeting and Board of Trustees held on the 16th of July, 2	g of said President
c. OSFM 0% interest loan	12,500.00	12,500.00	c. Building supplies d. Utilities	2,250.00	2,500.00	4 Trustees were present and 0 Trustees were a made by Trustee Petska and seconded by Trustee	absent. Motion was
d. Tanker loan e. Tanker loan interest	9,171.00 2,894.00	17,250.00 7,000.00	<b>TOTAL BUILDINGS AND</b>	10,000.00 \$20,030.00	11.000.00 \$23,500.00	foregoing Ordinance be passed and approved.	Upon roll-call vote
TOTAL DEBT SERVICE	\$84,565.00	\$99,250.00	GROUNDS EXPENSE  6. Capital Outlay	φ <b>∠</b> υ,υ3υ.υυ	<b>ა</b> გ∠ა,ე∪∪.∪∪	4 Trustees voted AYE and 0 Trustees voted NA Ordinance was declared duly passed and was the	
5. Buildings and Grounds	Ψ <del>υ-1</del> ,υυυ.υυ	ψ55,250.00	a. New equipment	125,000.00	125,000.00	by said President.	
<u>Expense</u>			b. Building construction	25,000.00	25,000.00		/s/Greg Gillund SECRETARY
a. Grounds maintenance     b. Building maintenance	2,280.00 5.500.00	4,000.00 6,000.00	TOTAL CAPITAL OUTLAY 7. Contingent	\$150,000.00	\$150,000.00	(CORRODATE CEAL)	JEUNE IARY

7. Contingent

Contingencies

SERVICE FUND

TOTAL AMBULANCE

TOTAL CONTINGENT

6,000.00

2,500.00

11.000.00

5,500.00

2,250.00

10,000.00

b. Building maintenance

c. Building supplies

d. Utilities

#### BILITY INSURANCE FUND

#### Hand and Estimated Receipts

#### **AUDIT FUND**

#### Hand and Estimated Receipts

<ol> <li>Cash on hand at Beginning of Fiscal Year</li> </ol>	0.00
2. Real Estate Taxes	15,001.80
3. Personal Property Replacement	0.00
	\$15,001.80

#### Hand and Estimated Receipts

3. Personal Property Replacement 0 TOTAL \$79.002	.00
2. Real Estate Taxes 79,002	24
Cash on Hand at Beginning of Fiscal Year  0	.00

#### **SUMMARY**

A. General Corporate Fund	1,464,296.00	1,770,530.00
B. Ambulance Service Fund	1,360,068.00	1,419,825.00
C. Public Liability Insurance Fund	85,000.00	85,000.00
D. Audit Fund	14,000.00	15,000.00
E. Social Security Fund	90,000.00	90,000.00
TOTAL OF ALL FUNDS	\$3.013.364.00	\$3.380.355.00

- hand at the beginning of the fiscal year is
- ed cash expected to be received during the ources is \$21269,837.78
- ed expenditures contemplated for the fiscal
- ed cash expected to be on hand at the end 293,773.60

#### CERTIFICATION

(CORPORATE SEAL)

1,000.00

\$1,000.00

\$1,419,825.00

1,000.00

\$1,000.00

\$1,360,008.00

(Published in Illinois Hi-Liter and McHenry County News July 31, 2024, WNAXLP - 458926)

• Arrests (Continued from page 5) Chicago, was cited for a war- warrant arrest: DUI; rant arrest: unlawful possession of a controlled substance; Rivera,

Manuel Pineda-Chavez, 40, Waukegan, was cited for aggra-34, vated DUI, open transportation Waukegan, was cited for a of alcohol, and no insurance;

Park, was cited for DUI – alcohol;

Lisa M. Davis, 61, Johns-

Crystal Rivera, 24, Beach arrest: violating a no contact order (DeKalb County);

Jason K. Tadlock, 49, Elkhorn, WI, was cited for operburg, was cited for a warrant ating a rental boat without a state license, failure to pro- - alcohol; vide required equipment for rental boat;

June 16

Fred D. Chodorski, 43, Grayslake, was cited for DUI

Mario Martinez-Santiago, 39, Waukegan, was cited for aggravated DUI, and driving while license revoked.

## **HI-LITER Classifieds**

## TRANSPORTATION

#### **Automobiles**

1985 TOYOTA SUPRA Original owner, California car, 172,000 miles. Evansville \$8,000 OBO. 608-322-2483

#### **Boats**

15' SAIL BOAT with 20' sail. Wetsailer Chrysler \$900 608-365-6936.

2000 SUPRA LEGACY, Indmar inboard, very low hours, always garaged or lift kept, Elkhorn. \$10,995. (262) 949-6997.

**COMMERCIAL JON BOAT** With trailer, 18 foot, 25 hp Yamaha F/S. \$2,000. Call 262-206-1725.

**Announcements** 

**CLASSIFIED IN-COLUMN ADS** 

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Ads canceled before deadline

will be removed from the paper

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tioned to thoroughly investigate

all ads, especially those asking

for money in advance.

issued to your account.

**FOR SALE** 

#### Campers and RVs

1994 WINNEBAGO WARRIOR 22' V8 454 engine, 97,200 miles. Newer tires, new battery, new sub floor and flooring. Rooftop A/C works great. Rust free, runs good and ready for travel! Some updates have been done to the interior, but still needs some minor finishing. Asking \$10,500. Located near Rockford. Call 815-

2016 COACHMEN MOTOR-HOME, V-10 30FW, 22 ft. slide, 20 ft. awning. All appliances work great. Outdoor TV, fridge and freezer. Above cab sleeping. Available mid to late August. \$35,000. Call 262-492-6351.

2022 COACHMAN FREEDOM EXPRESS 24' Travel Trailer with Q bed. Very clean. \$19,000. OBO. 262-470-4083.

**Burial Needs** 

7 CEMETERY PLOTS Willing to

sell as a group or individually. Located at Roselawn Memory Gar-

dens 3045 WI-67, Lake Geneva,

WI 53147. This is a private sale. Contact Randy, the seller at randy@slpublishers.com.

**Pets** 

GERMAN SHEPHERD PUP-

PIES AKC Pure German Bred, Solid Black. \$2,000 www.Police-

Wanted to Buy

HANDLES-BEER CANS. 262-

825-0932 Will Travel CASH PAID.

FIREARMS 1 piece or collection.

Federally licensed dealer. Lake

Geneva Antique Mall. 829 Wil-

liams St. Lake Geneva, Wi 262-

**BEER-SODA-GAS-OIL** 

All related items-TAP

#### Motorcycles

1984 750cc HONDA NIGHT-HAWK Great runner, 608-207-

92 HONDA 750 Nighthawk. 50K miles. \$850. (414) 688-4008

#### Other Automotive

SNOWBLOWER 5 HP SPRINT 24" \$300. 608-365-6936

TORO RIDING LAWNMOWER ZERO-TURN \$1,500 OBO. 262-206-5139.

#### Sports/Classic **Cars**

1952 CHEVY PICKUP Solid Nevada truck, runs great. \$19,750. (262) 949-6997.

1990 CORVETTE CONVERT-IBLE, triple black, 49,000 miles, automatic, no winters. \$10,995. (262) 949-6997.

## **GARAGE SALES**

#### **Estate Sales**

W363S10985 BURR TRAIL/EAGLE Sat. Aug.3rd,8-2 & Sun Aug 4th,1/2 price day, 8 till noon. Another FANTASTIC ES-TATE SALE by Edie B! 3 floors, 2 car garage + pole barn full of Antiques, collectibles & treasures! For photos & more details, see estatesales.org

#### **Moving Sale**

29833 WOODLAWN DRIVE BURLINGTON Aug. 2-4 Fri. - Sun, 10am-3pm. BR set, table w/5 chairs, china cabinet, lg. oil painting, roll top desk w/chair, 2 AC units, some antiques, many more items. Great prices or make

#### **Burlington Garage Sales**

225 KARYL ST. August 1st,2nd & 3rd, 8am - 5pm. Microscopes, science stuff, tools, ry, old camera's, old record's, tool bags. foot massager, patio chairs. chair's w/ottomans. shoes, clothes', rugs, Keurig, hot wheels, luggage bags, power juicer, National Geographic magazines, much misc

## **AUCTION**

#### **Richard Willms Family** TRUST AUCTION

6301 Riverside Road Waterford, WI 53185

**Sat.**, Aug. 3, 2024 • 10:00 AM

DIRECTIONS: Racine County: WI-20/WI-83/W Main St & Buena Park Rd N on Buena Park Rd 2.4 mi Keep Straight Prospect Dr.2 mi Riverside Rd 413 Ft to property. Watch for signs. www.bobhagemannauctionrealty.com or www.auctionzip.com ID #9051. Food service available on site. Auctioneers Note: Richard like to collect & fix things. See web for updates, Please come and join us. Something for everyone.

Equipment & Tools: Silver Beauty 440 Growler, Loader Backhoe-Gas, Vixen Cleaner/Tester, Dosko Chip-N-Mulch, Craftsman Radial Arm Saw, Marguette M39610 Battery Charger, Tractor Seat, Electrical Cords, Collectible Spark Plugs, Collectible Tools, Lawn & Garden (details see web) Sporting: Boats, Gun Cleaning Kit, Ammo Boxes, Binoculars, Street Signs, BB's & Pellets, Antlers, Ammo, Household & Collectibles: Toys, Assorted Games, DVD/ VCR Surround Sound, Puzzles, Vases, Kenmore Sewing Machine, Oil Lamps, Seasonal Décor and Artificial Flowers, Wedding Cake Pans, Pizza Stone, Quilting Items, Towels, Assorted Bedding, Rugs. Table Runners, Assorted Blankets, Pinecones, Porcelain Animals. Pet Supplies, Glass Ornaments, Candle Holders, Baskets, Pots & Pans, Glassware, Storage Containers, Clocks, Bird House, Sewing Basket, Hand Bags, Wallets, Ceramic Pieces, Jewelry Boxes, Assorted Rocks & Crystals, Cassette Tapes, Vintage Christmas, Vintage Toys, Vintage Maps, Ball Jars, Colored Glass Bottles, Borden Bottles, Longaberger Baskets, Handmade Quilts, Handmade Tablecloth, Glass and Blown Eggs, Beer Steins, Pepsi & Coke Glasses, Pocket Knives, Milk Glass, Glass Globes, Please see website for Pictures, & Much More.

AUCTIONEER: Bob Hagemann, Wisconsin Registered Auctioneer No. 509 TERMS: No Buyers Fee on Cash or Good Check payments with proper I.D. 4% Convenience fee on credit card payments. All sales are final and to be sold "AS IS" with no guarantees expressed or implied. Not responsible in



28421 ROWNTREE RD., BURLINGTON, WI 53105 (262) 492-5125 BOBHAGEMANNAUCTIONREALTY.COM HAGEMANNAUCTIONS@TDS.NET ANTIQUE • HOUSEHOLD • ESTATE • CONSIGNMENT • FARM • REAL ESTATE - YOUR SO-CALLED "JUNK" IS WORTH MONEY!

## **REAL ESTATE**

#### Other Real Estate

PUBLISHER'S NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, disability, familiar/ status or national origin, or an intention to make any such preference, limitation or discrimination. Familia status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody or children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-900-669-9777. The toll-free tele phone number for the hearing impaired is 1-800-927-9275. EQUAL HOUSING OP-**PORTUNITY** 

## **LEGAL NOTICE**

#### CERTIFICATES OF REVENUES RICHMOND TOWNSHIP

#### **CERTIFICATION OF ESTIMATED REVENUES**

In Accordance With 35 ILCS 200/18-50

#### RICHMOND TOWNSHIP FIRE PROTECTION DISTRICT

FUND: General Corporate

Revenue estimate for fiscal year beginning May 1, 2024

Source of Revenue Funds Available at Beginning of Fiscal Year Real Estate Taxes and Revenue Recapture 858.069.00 455,164.00 8,911.25 17,200.00 Personal Property Replacement Foreign Fire Insurance Receipt Interest Impact Fees Report Fees Grant Funding 4,500.00 14,000.00 Communications Inc. Fire Billing Sales of Fixed Assets 45,000.00 Miscellaneous Income
TOTAL ESTIMATED REVENUE \$1,414,344.25

#### **CERTIFICATION**

Jay Marshall, the chief fiscal officer of the Richmond Township Fire Protection District, do hereby certify that the above is a true statement of the revenues anticipated to be received by this governmental unit in the next fiscal year for the indicated fund

DATED: July 11, 2024

/s/Jay Marshall TRÉASURER

<u>Amount</u>

3,500.00

1,500.00

2,500.00

#### **CERTIFICATION OF ESTIMATED REVENUES**

In Accordance With 35 ILCS 200/18-50

#### RICHMOND TOWNSHIP FIRE PROTECTION DISTRICT

FUND: Ambulance

Revenue estimate for fiscal year beginning May 1, 2024

<u>Source of Revenue</u> Funds Available at Beginning of Fiscal Year <u>Amount</u> Real Estate Taxes 452,800.00 8,911.25 3,500.00 Personal Property Replacement Interest Report Fees Donations Memorial Fund Donations 500.00 2,500.00 Grant funding Ambulance Fees - Residents 2,500.00 525,000.00 Communications Income 4.500.00 Miscellaneous Income 4,000.00 TOTAL ESTIMATED REVENUE \$1,084,248.25

#### **CERTIFICATION**

I, Jay Marshall, the chief fiscal officer of the Richmond Township Fire Protection District, do hereby certify that the above is a true statement of the revenues anticipated to be received by this governmental unit in the next fiscal year for the indicated fund.

/s/Jay Marshall TRÉASURER

#### **CERTIFICATION OF ESTIMATED REVENUES**

In Accordance With 35 ILCS 200/18-50

#### RICHMOND TOWNSHIP FIRE PROTECTION DISTRICT

**FUND: Social Security** 

Revenue estimate for fiscal year beginning May 1, 2024

Source of Revenue Funds Available at Beginning of Fiscal Year **Real Estate Taxes** Personal Property Replacement TOTAL ESTIMATED REVENUE

0.00

**Amount** 

#### **CERTIFICATION**

I, Jay Marshall, the chief fiscal officer of the Richmond Township Fire Protection District, do hereby certify that the above is a true statement of the revenues anticipated to be received by this governmental unit in the next fiscal year for the indicated fund.

DATED: July 11, 2024

#### (Published in Illinois Hi-Liter and McHenry County News July 31, 2024, WNAXLP - 458932)

### **HELP WANTED SERVICES Help Wanted** HELP WANTED: WAREHOUSE LIGHT MACHINES, MAILINGS, INKJET. WILL TRAIN THE BEST

## Wanted

WORKERS Monday-Wednesday, 9am-6pm. Casual work environment. \$10. per hour. Call to inquire 262-725-7704.

CANDIDATE. 3 DAYS PER WEEK. 18-26 HOURS. MON/ TUES/WED. CALL TO INQUIRE

## **Part Time Help**

BUSY MAILROOM NEEDS

## ANCHOR CONSTRUCTION

Concrete Work
 Foundations
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 Patios/Walks/Stoops

Replacements

Free Estimates

262-325-9708

## HIRING **Full Time Printing Pressroom Assistant**

Three Day Work Week Monday to Wednesday.

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or email randy@slpublishers.com

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TWIN \$1049 FULL \$1349 KING \$1999



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SAVE UP TO

SAVE UP TO

select covers

v3 Set Purchase\*



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